<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org

Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

 Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)**

|  |
| --- |
| **This adventure is required to earn the Bear Badge.** |

**Complete Requirements 1 – 4. Requirements 5 and 6 are optional.**

**⬜ 1. While working on your Bear badge, attend one of the following:**

**⬜ a. A daytime or overnight campout with your pack or family**

**⬜ b. An outdoor activity with your den or pack**

**⬜ c. Day camp**

**⬜ d. Resident camp**

**⬜ 2. Make a list of items you should take along on the activity selected in Requirement 1.**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**⬜ 3. Make a list of equipment that the group should bring along in addition to each Scout’s personal gear for the activity selected in Requirement 1.**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**⬜ 4. Help set up a tent.**

**⬜ Determine a good spot for the tent, and explain to your den leader why you picked it.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**⬜ 5. Demonstrate how to tie two half hitches,**

**⬜ and explain what the hitch is used for.**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

**⬜ 6. Learn how to read a thermometer and a barometer. Keep track of the temperature and barometric pressure readings and the actual weather at the same time every day for seven days.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Temperature** | **Pressure** | **Weather** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**