<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org

Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

 Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)**

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| **This adventure is required to earn the Bear Badge.** |

**Complete Requirement 1 plus three others.**

**⬜ 1. While hiking or walking for one mile, identify six signs that any mammals, birds, insects, reptiles, or plants are living near the place where you choose to hike.**

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| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |
| **6.** |  |

**⬜ 2. Visit one of the following: zoo, wildlife refuge, nature center, aviary, game preserve, local conservation area, wildlife rescue group, or fish hatchery.**

 **What facility did you visit?**

**⬜ Describe what you learned during your visit.**

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**⬜ 3. Name one animal that has become extinct in the last 100 years and one animal that is currently endangered. Explain what caused their declines.**

 **What animal became extinct?**

 **Tell why the animal became extinct.**

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 **What animal is endangered?**

 **What caused its decline?**

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**⬜ 4. Observe wildlife from a distance.**

 **Where were you?**

**⬜ Describe what you saw.**

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**⬜ 5. Use a magnifying glass to examine plants more closely. Describe what you saw through the magnifying glass that you could not see without it.**

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**⬜ 6. Learn about composting and how vegetable waste can be turned into fertilizer for plants.**

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**⬜ 7. Plant a vegetable or herb garden.**

 **What did you plant?**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**