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Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)**

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| **This adventure is an elective adventure which can be used to earn the Bear Badge.** |

**Complete all of the following.**

**⬜ 1. Do one of the following:**

**⬜ a. If you have a pet, make a list of tasks that you did to take care of the pet for two weeks.**

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**⬜ b. If you do not have a pet, research one that you would like to have and prepare a report about the care it needs.**

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**⬜ 2. Complete one of the following:**

**⬜ a. Make a poster or a PowerPoint presentation about your pet or a pet that you would like to have. Share the poster or presentation with your den, pack, or family.**

**⬜ b. Make a poster or PowerPoint presentation explaining three ways that animals can help people. Share the poster or presentation with your den, pack, or family.**

**⬜ 3. . Complete at least one of the following and share with your den, pack, or family:**

**⬜ a. Visit with a local veterinarian or an animal shelter caretaker.**

**Find out what types of animals he or she might see on a regular basis and the types of care he or she gives to them.**

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**⬜ b. Learn about careers that involve the care of animals.**

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**⬜ What education, training, and experience are required?**

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**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**